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[www.madisonmontessori.org](http://www.madisonmontessori.org)

## Application for 2011-2012 School Year

NAME OF CHILD \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
 Please Print Last Name First Name

GENDER (circle one) **Female** Male

### MONTHLY TUITION RATES (please choose one)

Tuition is ten equal installments (see below)- September through June. Programs are five days/week  
 School year begins Monday, August 29<sup>th</sup>. Please note that we will be closed Monday, September 5<sup>th</sup> for Labor Day.

_____ \$129	<u>EARLY ARRIVAL, ALL PROGRAMS</u>	7:00 - 8:15/8:30
_____ \$684	<u>TODDLER MORNING PROGRAM</u> 2- 3 yrs. (pick up time 11:45-12:00)	8:30 - 12:00
_____ \$1064	TODDLER MORNING + AFTERNOON PROGRAM	8:30 - 3:00
_____ \$1162	TODDLER MORNING + AFTERNOON PROGRAM	8:30 - 4:00
_____ \$1260	TODDLER MORNING + AFTERNOON PROGRAM (Toddler Program ends at 5:00 p.m.)	8:30 - 5:00
_____ \$540	<u>PRESCHOOL MORNING PROGRAM</u> 3 - 6 yrs. (pick up time 12:00-12:15)	8:15 - 12:15
_____ \$795	PRESCHOOL MORNING + AFTERNOON PROGRAM	8:15 - 3:00
_____ \$880	PRESCHOOL MORNING + AFTERNOON PROGRAM	8:15 - 4:00
_____ \$964	PRESCHOOL MORNING + AFTERNOON PROGRAM	8:15 - 5:00
_____ \$1035	PRESCHOOL MORNING + AFTERNOON PROGRAM	8:15 - 6:00
_____ \$795	<u>EXTENDED DAY (KINDERGARTEN)</u> pick up time is between 2:45 and 3:00	8:15 - 3:00
_____ \$877	EXTENDED DAY + AFTERNOON PROGRAM	8:15 - 4:00
_____ \$960	EXTENDED DAY + AFTERNOON PROGRAM	8:15 - 5:00
_____ \$1031	EXTENDED DAY + AFTERNOON PROGRAM	8:15 - 6:00

*Please fill out and sign the other side.*

- ❖ A separate application is required for each child to be enrolled.
- ❖ A 10% discount for two children or 20% discount for three or more children will be applied to the lowest tuition.
- ❖ Please note that MCH follows, as much as possible, the Madison Public School calendar for holidays, conference days, and school closings.
- ❖ In order to provide each child with a smooth transition to school, the starting dates for new children are staggered—they will begin sometime during the first week or two and will be prearranged.
- ❖ If your child needs year round care, MCH has a Summer Program.
- ❖ For all children enrolled, there is a six-week probationary period. (See the Montessori Children's House Parent Handbook found in the MCH lobby or at <http://madisonmontessori.org/hb/handbook.pdf>)
- ❖ MCH will hold enrollment spots for Toddlers that haven't turned two by 9/1/11, only if payment is made for that spot during the time in which it is being held.

**Parent/Guardian Information (Please Print Clearly)**

Name \_\_\_\_\_ Home Phone # \_\_\_\_\_  
 Address \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
 City/State \_\_\_\_\_ Work Phone # \_\_\_\_\_  
 Relationship to child \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Home Phone # \_\_\_\_\_  
 Address \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
 City/State \_\_\_\_\_ Work Phone # \_\_\_\_\_  
 Relationship to child \_\_\_\_\_ Email \_\_\_\_\_

**Fees:** The following fees are required for all students. The Registration fee is due with the application and the Deposit is due either with the application or within ten days of notification of acceptance to the program.

\_\_\_\_\_ **\$100 non-refundable annual registration fee enclosed for each child**

\_\_\_\_\_ **\$250 deposit enclosed**

**We hereby request admission for the school year 2011-2012.  
 I/we agree to read the handbook and abide by the policies of MCH.**

**Parent/Guardian Signatures:**

1. \_\_\_\_\_ Today's Date: \_\_\_\_\_  
 2. \_\_\_\_\_ Today's Date: \_\_\_\_\_

*Please fill out and sign the following permission forms*

**Child's Name:** \_\_\_\_\_ Birth date: \_\_\_\_\_  
(Last Name) (First Name)

Name by which child is most often called: \_\_\_\_\_

Current School: \_\_\_\_\_

Reason for leaving: \_\_\_\_\_

How did you hear about MCH? \_\_\_\_\_

The Montessori preschool/elementary program is best as a 3 year experience. How would you rate your interest in staying for that third Extended Day (kindergarten) year?

- \_\_\_\_\_ My child will attend the Extended Day program
- \_\_\_\_\_ My child will attend public kindergarten
- \_\_\_\_\_ I will consider the Extended Day program
- \_\_\_\_\_ My child will attend another private school for the kindergarten year

Has your child ever been referred for special services? \_\_\_\_\_

If yes, which services were recommended? \_\_\_\_\_

How much television does your child watch a day? \_\_\_\_\_

What shows does your child watch? \_\_\_\_\_

Any food restrictions or preferences? \_\_\_\_\_

Any allergies or other health concerns? \_\_\_\_\_

Previous experience being away from Parents? \_\_\_\_\_

Previous group play experience? \_\_\_\_\_

Is your child toilet trained? \_\_\_\_\_ Any assistance needed? \_\_\_\_\_

Does he/she nap? \_\_\_\_\_ If so, when and how long? \_\_\_\_\_

Other children in family? (please list each name, age & gender): \_\_\_\_\_

What method of behavior management is used in your home, and what is your child's usual reaction?

\_\_\_\_\_

Briefly describe your child's personality, including such things as your child's general temperament, social adjustment, special challenges and whatever else might be helpful to us:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Does your child respond to his/her name? \_\_\_\_\_ Primary language spoken at home? \_\_\_\_\_

Does your child ever exhibit aggressive behavior such as hitting, kicking, pushing or biting? \_\_\_\_\_

If so, does he/she display empathy over the situation? \_\_\_\_\_

How does your child handle transitions (i.e. moving from one activity to another)? \_\_\_\_\_

\_\_\_\_\_

**Permission Form:**

I grant permission for the use of pictures, slides, videos, etc., which may be taken of this school and in which my child may appear. These might be used in any of the following ways for educational and public relation purposes. Please check yes or no for all of the following:

	Yes	No
Brochures		
Website		
Newspaper		
Television		
Articles		
Magazines		
Video Tape		

**I grant permission for the staff of MCH to apply sunscreen (provided by MCH) to my child as needed throughout the time in which s/he is enrolled at MCH.**

Yes \_\_\_\_\_ No \_\_\_\_\_

**I grant permission for MCH to publish personal information such as names, street and email addresses, and phone numbers in its parent directory (a directory solely intended for its parent community).**

Yes \_\_\_\_\_ No \_\_\_\_\_

**I agree to read the Montessori Children’s House handbook (found at [madisonmontessori.org](http://madisonmontessori.org) or by request) and abide by the school policies as so described.**

\_\_\_\_\_  
Signature of Parent/legal guardian:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/legal guardian:

\_\_\_\_\_  
Date